HOMENETMEN MASSIS CHAPTER MEMBERSHIP APPLICATION

Homenetmen Massis Chapter. P.O. Box 17266, Encino, CA 91416

Member Personal Information:

Attach Current Photo

Name: _____
First Last

Address: _____
Street

_____
City State Zip

Home Phone: ( ) **Mobile**: ( ) **Email**: _____

Date of Birth: ____/____/_____

If New Member Please Provide a Copy of your Birth Certificate (minor) or Driver's License (adult)

Mark all that apply: Parent ☐ **Scout** ☐ **Basketball** ☐ **Soccer** ☐ **Volleyball** ☐ **Coach** ☐ **Volunteer** ☐

Divison/Team (include upper or lower): _____

If Minor, Parent's/Guardian's Name: _____

Insurance Coverage Disclosure: Please read and sign *Does not apply to non-members

The Homenetmen Regional charges each chapter a certain flat fee per member. This fee is deducted from our membership dues and sent to the Regional annually. The Regional uses this amount to cover membership processing expenses, as well as to purchase individual sports related injury insurance coverage. We advise you to note that this insurance policy has an annual deductible of $1,000 which is the sole responsibility of the athlete/parent, and must be paid by the athlete/parent or the athlete's/parent's own insurance before Homenetmen's coverage can kick in.

Please sign below to acknowledge having read and understood the above information:

_____ _____/_____/_____
Signature Date

Membership Dues: (Annual) * A $15 fee will be applied on every returned check

Scouting & Sports: $125 ☐ **Sports Only: $175** ☐ **Only Soccer: $125** ☐ ***Alumni: $60** ☐

***Family Pack: $350** ☐ **Please list names of family members:** _____

***The Family Pack covers two or more children, and their "Athlete", "Scout" or "Alumni Member" parents**
***Alumni are Non-Athlete/Scout members who retain the right to attend General Membership Meetings and to vote during elections. Must be 18 and over to attend General Membership Meetings.**

Administrative:

Paid: $_____ **Cash** ☐ **Check** ☐ **No_____** **Receipt No:_____**

Member ID:_____ **Orientation:** ☐ **Non-member (exempt): Coach** ☐ **Volunteer** ☐